DEPARTMENT 9 Rabbits (Open)

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July 7-13, 2019

A.R.B.A. SANCTIONED SHOW on July 10th. Show will begin at 9:00 am with youth.

ALL RABBITS MUST BE PREENTERED BY July 1, 2018 NO EXCEPTIONS!!

**RULES FOR RABBIT SHOW**

A.R.B.A. standards will be followed.

1. Entry day is July 8 from 10:00AM-9:00PM.
2. Entry fee is $1.00. Youth fee is $.50
3. Exhibitors must sign and agree to the rules/vet form.
4. All rabbits must be 8 weeks old.
5. No mix breeds permitted in the ARBA show. Mixed breeds will be permitted in the youth show however.
6. All rabbits must be pre-registered by July 1, 2019.
7. No substitutions will be permitted after entry deadline.
8. Show Day is July 10, 2019 at 10:00 AM
9. Youth **must** **be present** to handle and run their rabbits during the youth show.
10. Rabbits will not be released prior scheduled time of 7:00pm July 13. When removing your rabbits from the cages at conclusion of fair, you must empty bowls and Drop pans
11. Rabbits must be removed from the grounds on July 13 between 7 and 10:00 PM
12. All rabbits will be visually health checked. Chairperson may reject one or all of the entry.
13. All rabbits must be free of illness or disease.
14. Any animal that is known to bite must have cage tagged, owner must handle animal on show day.
15. All animals must have a permanent tattoo in the left ear.
16. No sale of animals prior to judging. No for sale signs are to be in place prior to ribbon placement
17. Ribbons must be displayed.
18. NO RABBITS WILL BE RELEASED TO ANYONE OTHER THAN EXHIBITOR UNLESS WRITTEN CONSENT PRIOR.
19. No animal will be sold for under $5.00.
20. Food will be donated by McCartney Feed Mill and Oesterlings in Grove City.
21. Feed dishes and water bowls will be provided.
22. If you have different feed you must feed your own rabbits daily. Volunteers would be appreciated to be runners for the show.
23. Volunteers would be appreciated for cleaning cages Wednesday and Friday.

**PREMIUMS AND RIBBONS.**

**1st place-$5.00 2nd place $4.00 3rd place $3.00**

Rosettes will be given for BOB and BOS winners.

Trophies will be given for Grand and Reserve Champions.

**American Rabbit Breeders Association** PO BOX 5567 BLOOMINGTON, IL. 61702.

Executive Director Eric Stewart PO Box 426 Bloomington, IL. 61702

Membership: Adult- $20.00 per year, 3 years $50.00. Youth-$12.00 a year, 3 years $30.00. Combination: Husband/Wife- $30.00 per year, 3 years $75.00 . Single Adult family-$20.00 plus $5.00 per youth per year, 3 years $50.00 plus $10.00 per youth. Husband/Wife and family-$30.00 plus $5.00 per youth, 3 years $50.00 plus $10.00 per youth.

**Department 9**

Classes:

1 Senior Buck 3 6/8 Buck 5 Junior Buck

2 Senior Doe 4 6/8 Doe 6 Junior Doe NO PRE JUNIORS Breeds

|  |  |  |  |
| --- | --- | --- | --- |
| American | Am. Fuzzy Lop | Am. Sable | Angora English |
| Angora French | Angora Giant | Angora Satin | Belgian Hare |
| Bevern | Brittania Petite | Californian | Champagne D’Argent |
| Checkered Giant | Chinchilla Am. | Chinchilla Giant | Chinchilla Standard |
| Cinnamon | Crème D’Argent | Dutch | Dwarf Hotot |
| English Spot | Flemish Giant | Florida White | Harlequin |
| Havana | Himalayan | Holland Lop | Hotot |
| Jersey Wooly | Lilac | Lion Head | Lop-English |
| Lop-French | Lop-Mini | Mini Rex | Netherland Dwarf |
| New Zealand | Palomino | Polish | Rex |
| Rhinelander | Satin | Silver | Silver Fox |
| Silver Martin | Tan |  |  |

Lion Heads will be accepted in the following classes: Agouti, Self, Shaded, Tan and AOV.

**Section A-9 Rabbits**

YOUTH

* This is not a sanctioned A.R.B.A. show.
* Entry fee $.50 for youth.
* General A.R.B.A. rules will apply.
* Same rules apply as Open show.
* Youth age up to 18 copy of birth certificate is required upon request.
* Youth must help with the show.

**PREMIUMS**

**1st.-$2.50 2nd.-$2.00 3rd.-$1.50**

**Rosettes for BOB and BOSB. Trophies for Grand and Reserve Champions.**

**Section 9-C**

Photo Contest

Entire Week Fair.

One 3X5 or 4X5 color portrait of your favorite rabbit.

**NO PROPS, PEOPLE OR IDENTIFYING INFO IN THE PHOTO, JUST THE RABBIT**.

Hands to pose the rabbit are fine.

One photo per exhibitor.

Exhibitor number will be used on reverse of photo.

Top 3 winners will receive a small prize. No cash prize awarded.

Photo must accompany entry.

Judging will be amount of change each photo receives during the fair from fair goers. Money will be donated to rabbit department.

**Section 9-D**

Rabbit Hopping-Course will be available for anyone showing rabbits to try. If there is any interest, we will have a competition next year.

GRANGE FAIR RULES:

Rabbits for Hopping Exhibition will be housed in the rabbit barn. To anyone who wants to try hopping course will be available at all times that fair is open. All rules apply to jumping rabbits the same as the show rabbits.

OFFICIAL RULES:

1. Each rabbit may only have one handler. Handlers may enter more than one rabbit.

2. Handlers may not step over the jumps.

3. Beginning and end jumps will be present but no faults will be given for displacing a rail on these jumps.

4. Scores are determined first by faults and then by time for the straight course.

5. Each rabbit/handler pair gets three runs.

6. Score for high jump is determined by the highest rail cleared after 3 attempts.

7. Faults will constitute any of the following:

Upsetting an obstacle, or any part of an obstacle (1 fault)

     Lifting a rabbit over an undisturbed obstacle (1 fault)

     False start (when the rabbit starts the course before the judge says they are ready) (1 fault)

      Out of bounds: if a rabbit goes more than 5 foot off the course it shall be considered an out of bounds

(1 fault)

ENTIRE 2 Page entry form must be completed prior to admission of rabbits. Entry form and Vet/Client relationship form. Youth must have parent/guardian signature per PA Dept of AG

Mercer County Grange Fair

RABBIT DEPARTMENT 9

Debbie Gilson/ Daelyn Gilson

316 Vickerman Road

Mercer, PA 16137

724-662-3223 email: grangerabbits@gmail.com

ALL entry forms and fees must be received by July 1, 2018

ENTRY FEE: Open $1.00 fee per rabbit. Youth $.50 per rabbit

Entries will be accepted July 8th from 10:00 – 9:00PM

Release time is Saturday July 13 at 7:00pm NO EARLY RELEASE. Must be removed by 10:00pm

Entries are a first come first reserve basis and no late entries will be accepted. Open show is sanctioned.

Youth show-ARBA Rules will be applied, but this is NOT AN ARBA YOUTH SANCTIONED SHOW.

Class: **1** Sr. Buck **3** 6/8 Buck **5** Jr. Buck

**2** Sr. Doe **4** 6/8 Doe **6** Jr. Doe

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| --- | --- | --- | --- | --- |
| Class (1,2,3,4,5,6) | Tattoo | Breed | Color | Fair Use |
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Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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All entries must fill out this portion of the entry form and sign and date. Page 2/2

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as an exhibitor of this fair agree to abide by the Rules and Regulations set forth by the Fair and the Department Supervisors.

I am in complete understanding that the Fair and Supervisors reserve the final and absolute right to interpret these rules and regulations and shall settle all matters of this show. The Fair and Supervisors reserve the rights to accept or reject entirely or partially or conditionally any entry. The Fair and Supervisors reserve the right to inspect any or all entries for proper registration, health papers, or project books that apply to FFA or 4-H. The Supervisors will inspect all entries for health issues prior being caged for the show.

I am aware of the fact that the fair will NOT tolerate any such problems such as: EXAMPLES: disrespect towards other exhibitors and or their equipment, inhumane treatment of livestock, outburst of vulgarity or public display of anger, unsportsman like contact, disrespect toward spectators or Fair Officials.

I understand that if at any time I myself or an agent representing my entries are in violation of any of the rules or regulations stated above or throughout the 2019 Fair Book, I will be asked to immediately remove my exhibit and I will forfeit all premiums. Any exhibitor wishing to protest shall lodge it in writing directed to the executive committee within 24 hours of the cause for the protest. Protest must be biased on a violation of the rules. No protest will be considered unless it is accompanied by a deposit of $100.00 in cash, certified check or money order. This deposit will be forfeited if the protest is not sustained. Protest will be adjudicated by the executive committee.

Initial:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Veterinarian/Client Relationship Form**

I am the caretaker/owner (circle either or both as applicable) of the animals listed on the registration form.

I have an established and ongoing “veterinarian-client-patient relationship” for the animals listed with: Vet info.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand this ongoing “veterinarian-client-patient relationship” to be a relationship in which the veterinarian named has assumed the responsibility for making medical judgments regarding the health of the animals and the need for medical treatment of said animals, and in which I as owner and/or caretaker of the animals have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this I have signed and dated this verification below.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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If exhibitor is under the age of 18 years old a parent or guardian is also required to sign.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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