

## **Department 10 4-H and Vocational**

1. All 4-H members must be enrolled in Mercer County 4-H
2. Clover buds will be accepted
3. Prizes will be ribbons and premiums as listed
4. Mercer County Grange Fair or their representatives will not assume responsibility for personal injury, property loss or damage.
5. Youth with livestock will be allowed to stay overnight. Chaperones and supervision will not be provided
6. Children must have a written permission slip from parents to remain overnight even if parent is staying on the grounds
7. Permission slips may be obtained from the fair office or the department chair
8. Permission slips must be given to the department head prior to the first night of stay
9. Health rules for livestock are the same the open show
10. General rules are the same for youth and open
11. NO ALCOHOL IS PERMITTED ON THE GROUNDS
12. Exhibits may be entered on July 7, 2025
13. All animals can be picked up July 12, 2025 after 7pm
14. All other exhibits can be pick up July 13, 2025 from 2-4pm

<b>Section A1-Mini Horses</b> 1st-\$6, 2nd-\$5, 3rd-\$4	<b>Section A2-Dairy Cattle</b> 1st-\$8, 2nd-\$6, 3rd-\$4
<b>Section A3- Beef Cattle/ market steers</b> 1st-\$8, 2nd-\$6, 3rd-\$4	<b>Section A4- Sheep/breeding sheep</b> 1st-\$6, 2nd-\$5, 3rd-\$4
<b>Section A5- Swine</b> 1st-\$6, 2nd-\$5, 3rd-\$4	<b>Section A6-Goats</b> 1st-\$6, 2nd-\$5, 3rd-\$4
<b>Section A8-Poultry/eggs</b> 1st-\$5, 2nd-\$4, 3rd-\$3 <b>NO LIVE BIRDS OR EGGS DUE TO BIRD FLU!!!!</b>	<b>Section A9- Rabbits</b> 1st-\$3, 2nd-\$2.50, 3rd-\$2

**Section A-13 container grown vegetables**

Vegetables will also be accepted in soil.

**Class:**

**1. Vegetables(should be at least 5")**

- a. Tomato
- b. cabbage
- c. Kale
- d. Squash
- e. Pepper
- f. Lettuce
- g. Beets
- h. Radishes
- i. Carrots
- j. Other

**2.Sprouts( grown in Styrofoam cup)**

- a. Alfalfa
- b. Bean

**3.Indoor Garden Boxes**

**Section A-14 Fruit and nuts**

**Classes:**

**1. Fruits**

- a. Strawberry- one potted plant with runners
- b. Strawberry- 1 quart of fresh
- c. Raspberry- 1 stalk in soil
- d. Raspberry- 1 quart of fresh
- e. Muskmelon- 1 plotted plant
- f. Watermelon- 1 plotted plant

**Section A-15 Home and Dairy products**

(each item have been made by a 4-H member who is enrolled in a 4-H food project within the current year)

**Classes:**

**1. Adventures with food**

- a. Peanut butter kisses cookies-3
- b. Butterscotch fingers cookies-3
- c. Oatmeal cookies-3

- d. Peanut butter cookies-3
- e. Trail mix-½ cup in a small clear jar
- f. Granola-½ cup in a small clear jar

**2. Food and Fitness for fun**

**Prize**

**A13,A14,A15,A18,A19**

**1st-\$1.75**

**2nd-\$1.50**

**3rd-\$1.25**

- a. Plain muffin-3
- b. Cereal treats-3
- c. treats-3

**3. Six easy bites**

- a. Brownies 3 unfrosted
- b. Granola bars-3

**4. Tasty Tidbits**

- a. Pretzels- 3
- b. Baking powder biscuits-3
- c. Layer cake from scratch, unfrosted
- d. Layer cake where all or most of fat has been removed(include recipe)

**5. You're the chef**

- A. bread sticks-3
- B. invented snacks
- C. Dried fruit-½ cup in ½ pint jar
- D. 3 strips or rolls of fruit leather

**6. Foodworks**

- A. Fruit pie 8" or 9"
- B. One international or cultural baked item
- C. Beef Jerky- 3 pieces

**Section A-18 Needlecraft**

Each article must be made by a 4-H member in a 4-H Needlecraft Project within this current year.

**Class:**

**1. Sew much fun**

- a. Pant, short or skirt with elastic or drawstring in a casing
- b. Apron with elastic or drawstring waistband
- c. Shirt, tops, or blouse with casing or simple closures
- d. Costume, night clothes or dress with casing or simple closure
- e. Instant, top, skirt, or dress using a pre-shirred fabric or cut out
- f. Other simple garment

**2. Sew much more**

- a. Caddy for travel, bedside or sewing a pocket on a towel
- b. Draft dodger
- c. pot holder or mitt

- d. Pillow or quillo
- e. Pajama tote, laundry or gym bag
- f. Simple household item
- g. Wall hanging
- h. Other non-wearable items

**3. Stitch by stitch**

- a. Sampler with a variety of hand stitches, buttons, or patches
- b. Activity book with a variety of hand stitches and fasteners
- c. Decorative hand stitches on a purchased, sewn or knitted garment
- d. Two small hand stitched items

**4. Knits**

- a. Knit t-shirt and slacks, shorts, skirt or culottes

- b. Knit beach cover-up
- c. Knit jogging suit or playsuit
- d. Knit sweatshirt or jacket
- e. Knit dress
- f. Other knit outfit
- g. Outfit using knit and other woven construction

**5. Coordinates**

- a. Simple top, vest, or poncho and skirt with waistband or facing
- b. Simple top, vest, or poncho and pants with waistband or facing
- c. jumper/jumpsuit with a facing and a simple top, vest, poncho, or simple jacket
- d. Simple dress(shift) with a coordinating item ie. Vest, poncho, or simple jacket

- e. Simple dress or jumper

**6. Tailoring**

- a. Tailored jacket or sport coat
- b. Tailored coat
- c. Tailored ensemble

**7. Formal wear**

- a. Special occasion garment

**8. Crochet**

- a. Two small crochet items
- b. One crochet garment
- c. One large article such as an afghan
- d. Rug
- e. Bedspread
- f. other

**9. Knitted**

- a. Two small knitted articles
- b. One knitted article
- c. One large such as an afghan

**Section A-19 Arts and handcrafts**

Each article must be made by a 4-H member in a 4-H related arts and crafts. Project within this current year.No Article made from a commercially made kit or pattern will be accepted.

**Class:**

**1. Ceramics**

- a. One glazed piece or one stained piece
- b. Two glazed pieces demonstrating two glazes, crystal, crackle in woodgrain
- c. One detailed piece with stain and antiquing

- ii. Animals
- iii. scenes
- b. 4"x 6" or larger
  - i. People
  - ii. Animals
  - iii. scenes

**2. Photography- black and white**

- a. Under 4"x6"
  - i. People

**3. Photography- color**

- a. Under 4"x6"
  - i. People
  - ii. Animals
  - iii. scenes

- b. 4"x 6" or larger
  - i. People

- ii. Animals
- iii. scenes

**Section A-20 Group exhibits**

See department 20 for information