DEPARTMENT 22

**SECTION 3-D**

**COLORING BOOK CONTEST**

1. **Exhibits can be entered on July 7, 2019 from 2-5PM and July 8, 2019 from 12:00-8:00 PM.**
2. **Exhibits can be picked up on July 14, 2019 from 2-5 PM and July 15, 2019 from 10A-2P.**

Submit one page only.

**1st $ 10.00 2nd $ 7.50 3rd $ 5.00**

**Classes:**

1. **Ages 2 – 4**
2. **Ages 5 – 8**
3. **Ages 9 – 13**
4. **Ages 14 & Up including Adults**