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| This form must be filled out for every entry in the Mercer County Grange Fair. |

Official Entry Form

56th Annual Mercer County Grange Fair, Tuesday, July 18-Saturday, July 22, 2023. This form can be duplicated as needed.

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All entries must fill out this portion of the entry form and sign and date below or entries will not be accepted. PRE-ENTRY NOTICE TO ALL EXHIBITORS.

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as an exhibitor of this fair agree to abide by the Rules and Regulations of the Fair and Department Supervisors.

I am in complete understanding that the Fair and the Supervisors reserve the final and absolute right to interpret these rules and regulations and shall settle all matters of this show.

The Fair and Supervisors reserve the right to accept or reject entirely, partially or conditionally any entry. The Fair and Supervisors reserve the right to inspect any or all entries for proper registration, health papers, project books that apply to FFA or 4-H.

I am aware of the fact that the fair will not tolerate any problems such as disrespect towards other exhibitors and/or their equipment, inhumane treatment of livestock, outbursts of vulgarity, public displays of anger, unsportsmanlike conduct, disrespect toward spectators or Fair Officials.

I understand that if at any time I or an agent representing my entries are in violation of any rules or regulations stated above or throughout the 2023 Fair Book, I will be asked to immediately remove my exhibit and I will forfeit all premiums. Any exhibitor wishing to lodge a protest shall do so in writing within 24 hours of the cause for the protest. Protests must be based on the violation of the rules. No protest will be considered unless it is accompanied by a deposit of $100 in cash, certified check or money order. The deposit is nonrefundable. Protests will be adjudicated by the Executive Committee.

Initial\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibitor Number\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSI#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All entries must be on the ground by July 17, 2023 at 8:00 PM. Livestock will not be removed until your department is released. Any livestock removed prior to the scheduled time will result in the forfeiture of all premiums.

Only breed per entry sheet. All livestock exhibitors must fill out a vet-client-patient relationship form/Exhibitors rules page and completed CVI. We are on a first come first serve basis. Please submit to the chairperson in charge of the department.